



Republic of the Philippines  
Department of Education  
Region VII – Central Visayas  
Schools Division of CEBU PROVINCE

Office of the Schools Division  
Superintendent

May 16, 2022

DIVISION MEMORANDUM  
No. 124, s. 2022

**GAD-BASED BSP WOOD BADGE TRAINING FOR LEADERS OF ADULTS FOR  
SELECTED SCHOOL AND DISTRICT FOCAL PERSONS**

To: Assistant Schools Division Superintendents  
Chiefs, CID AND SGOD  
Public Schools District Supervisors/OICs  
School Heads and Teachers  
All Others Concerned

1. This Office hereby announces the conduct of **“GAD - based BSP Wood Badge Training for Leaders of Adults for Selected School and District Focal Persons on May 23-28, 2022** at Logon NHS, Logon, Daanbatayan, Cebu.
2. The BSP Wood Badge Training aims to:
  - 2.1. properly demonstrate the relevant knowledge, skills, attitudes and values in planning and facilitating skills and lead the scouting activities and programs;
  - 2.2. orient the duties and responsibilities of school administration as an institutional leader;
  - 2.3. help leaders of adults be better prepared of their respective roles in leading and giving support to the unit leaders and council program and conferences.
  - 2.4. facilitate school/district BSP scouting programs and activities.
4. All Division personnel participants are required to report to the training venue on May 22, 2022 (**day Zero**) at **2:00 PM** for the preparation of training materials. School and district participants are required to the venue as early as 7:00 AM on May 23, 2022. **First meal for participants is Breakfast on May 23, 2022 and the last meal for participants is PM snacks on the last day of the training.**
5. All participants should be **fully vaccinated and shall bring their vaccination card** to the venue to be presented to the division nurse on duty before the start of the training proper. Trainers and participants are hereby advised to **observe strictly the IATF/Health standards and protocols like wearing of face masks and observance of social distancing at all times within the duration of the training.**



Address: IPHO Bldg., Sudlon, Lahug, Cebu City  
Telephone Nos.: (032) 255-6405  
Email Address: [cebu.province@deped.gov.ph](mailto:cebu.province@deped.gov.ph)  
Website: [www.depedcebuprovince.ph](http://www.depedcebuprovince.ph)

6. The Medical Section is hereby directed to assign atleast two (2) nurses to be at the venue to facilitate the implementation of health proctcols.
7. Registration, meals and snacks, and board and lodging of the trainers, participants, travelling expenses of division personnel, and other incidental expenses incurred shall be charged to Division GAD Funds, while the travelling expenses of participants shall be charged to school MOOE/PTA/SEF Funds, subject to the usual accounting and auditing rules and regulations.
8. Attached are the Training Course Syllabus, and List of Participants: Division Personnel, Selected BSP institutional head and district Focal Persons, Application form, Health and Medical Record, Checklist of Gears, Equipment, and Other Guidelines for Advance Training Course for Troop & Kawan Leaders.
9. The members of the Program Management Team and participants shall be given Compensatory Time-off (CTO) for Non- teaching and Service credits for teacher-participants whose services rendered on May 22, 2022 (Sunday) & May 28, 2022 (Saturday) in accordance with the existing Civil Service Commission (CSC) and/or DepEd issuances.
10. This Memorandum serves as **Authority to Travel** of the participants, trainers, support staff and members of the training team/management.
11. Immediate and wide dissemination of this Memorandum is desired.

**MARILYN S. ANDALES EdD, CESO V**  
Schools Division Superintendent

GSM/SGOD/SDS/2021



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Republic of the Philippines  
Department of Education  
**REGION VII – CENTRAL VISAYAS**  
Division of Cebu Province

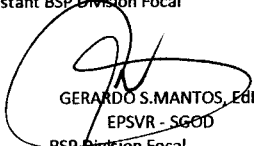
**BSP Leaders of Adults [LOA] / Woodbadge**  
**List of Participants**

NO.	DISTRICTS	Lists of Participants
1	San Francisco	MARVIN MUANA
2	Tudela	RANNIE GELAGA
3	Poros	ZANDRO ZURITA
4	Consolacion 2	MAURICE ALCANTARA
5	Cordova	NINO ANTHONY DUGHO
6	Liloan	NILO CACANOG
7		HIPOLITO PEGARIO
8	Compostela	BRIAN CHRISTIAN CARREON
9	Carmen	ALVIN TINCHAVEZ
10		NOEL GELIG
11	Tabogon	JOJIE ORNOPIA
12	Borbon	ROLANDO NOVABOS
13	Daanbantayan 1	VIC MANZANO
14	Daanbantayan 2	PRUDENCIO ALABAN
15		ELVIE QUINATADCAN
16	Medellin	IVAN LEI NOYNAY
17	San Remigio 1	JERALD CEJAS
18		RONEL MANSUETO
19	San Remigio 2	CALIXTO TELACAS JR.
20	Balamban 1	ARNEL MANABAT
21	Balamban 2	JUSTINE ANNE GUNO
22	Asturias North	MYRNA BENDANILLO
23	Asturias South	NORIE GALO
24	Tuburan 1	RICHARD MILAN
25	Barili 1	ALLAN CABILETE
26	Barili 2	ANGELO BENOLIRAO
27	Aloguinsan	ARGIE MONTEMAYOR
28	Pinamungajan 1	ROMANO GRANDE Y CRUZ
29	Pinamungjan 2	WEBSTER AURITA
30	Badian	ALLAN ANTECRISTO
31	Moalboal	JOHN VILLALON
32	Alcantara	WENCIE NINO VILLANUEVA
33	Ronda	ARGIE SABELLO
34	Dumanjug 2	ROMEO OPIAR
35	Santander	PEDRITO PORTALLO
36	Samboan	RENATO V. ROCAMORA
37	Ginatilan	ARTEMIO BALUNTANG
38	Malabuyoc	RHEA RIEZA CARDINES
39	Dalaguete 1	ARNEL BUSTAMANTE
40	Dalaguete 2	JACINTO LUMAYAG
41	Argao 1	ROEL MIER
42	Minglanilla 1	BERNARDO SIAROT
43	San Fernando 2	DARWIN MALOLOY-ON
44	Bantayan 2	ALBERT ARRANGUEZ
45		MELVILLE DELA PENA
46	Division Office	LORENZO DIZON
47	Division Office	FAYE LUAREZ
48	Division Office	RODERIC GOLES
49	Division Office	GERARDO MANTOS
50	Division Office	MARK ALQUIZOLA

Prepared :

MARK J. ALQUIZOLA  
PDO 1 - YFC  
Assistant BSP Division Focal

Noted:

  
GERARDO S. MANTOS, EdD  
EPSVR - SGED  
BSP Division Focal

# ADVANCED TRAINING COURSE FOR LEADERS OF ADULTS SYLLABUS

FIRST DAY 4 DATE \_\_\_\_\_

TIME	MINS	SESSION TITLE/ACTIVITIES	IN-CHARGE
0600-0800 H		Arrivals, Registration, Assembly	
0800-0900 H	60	<b>1. SMARTNESS &amp; GOOD ORDER</b> a. Importance of Smartness & Good Order b. The Scout/Scouters Uniform c. Unit Formations	<u>Senior Patrol Leader</u> _____ _____
0900-1000 H	60	- Challenge at the Yoke - Tour of the Camp - Flag Up (outdoor)	<u>Course Leader</u> <u>SPL</u> <u>Staff</u>
1000-1015 H	15	S n a c k s	_____
1015-1045 H	30	Opening Ceremony (indoor)	<u>ACL-Program</u>
1045-1115 H	30	Camp & Course Routine	<u>ACL-Administration</u>
1115-1215 H	60	<b>2. DEFINING COURSE OBJECTIVES</b> a. Why Are We Here b. Course Objectives	<u>Course Leader</u> _____ _____
1215-1345 H	90	L u n c h    B r e a k	_____
1345-1430 H	45	Photo	<u>ACL-Admin</u>
1430-1530 H	60	<b>3. SCOUTING FUNDAMENTALS</b> a. What is Scouting	_____
		_____ 1) Aims, Purpose, Principles b. The Scout Method	_____ _____
1530-1600 H	30	S n a c k s	_____
1600-1630 H	30	Continue: Scouting Fundamentals c. Religious Policy d. World Brotherhood	_____ _____
1630-1800 H	90	<b>4. CAMPCRAFT</b> a. Importance of Campcraft b. Instructional Bases: - Camp Layout, Hygiene and	_____ _____

**ATC-LAs Syllabus-First Day/page 2**

TIME	MINS	SESSION TITLE/ACTIVITIES	IN-CHARGE
		- Kitchen & Fire lays - Tools - Ropework	<hr/> <hr/> <hr/>
1800-1830 H	30	Draw Gears	<hr/>
1830-1900 H	30	Settle In	<hr/>
1900-2000 H	60	Dinner Break	<hr/>
2000-2200 H	120	<b>5. DISCOVERING THE CHARACTERISTICS OF THE GROUP</b> - Who Am I	<hr/>
2200 H		End of Day Prayers/TLC	<hr/>

SECOND DAY \_\_\_\_\_

DATE \_\_\_\_\_

TIME	MINS	SESSION TITLE/ACTIVITIES	IN-CHARGE
0600-0700 H	60	Rise & Shine, Wash Up, Breakfast	_____
0700-0800 H	60	Inspection (Team Assault)	_____
0800-0830 H	30	Flag Ceremony/Recognition	<u>Senior Patrol Leader</u>
0830-0900 H	30	KID and KAB Scout Games (one per section)	_____
0900-1000 H	60	<b>6. LEADER OF ADULT SERVICES</b> a. The Double Track Plan b. Fields of Service c. The Administrative Function d. The Program Function	_____ _____ _____ _____
1000-1030 H	15	S n a c k s	_____
1030-1115 H	45	<b>7. THE BSP PROGRAM</b> a. Five Sectional Program b. The Great Partnership	_____ _____ _____
1115-1200 H	45	<b>8. THE KID SCOUT SECTION</b> a. Objectives b. Features	_____ _____
1200-1330 H	90	L u n c h    B r e a k	_____
1330-1415 H	45	<b>9. THE KID SCOUT PARTY (refer to script)</b>	_____
1415-1500 H	45	<b>10. THE KAB SCOUT SECTION</b> a. Objectives b. Features	_____ _____ _____
1500-1700 H	120	<b>11. KAWAN EXPEDITION &amp; WATER FUN</b> <b>(with snacks)</b> a. Importance of a Special Kawan Meeting b. Ingredients of a Good Kawan Expedition c. How to Conduct a Kawan Expedition	_____ _____ _____ _____ _____
1700-1730 H	30	Preparation for KAB Campfire	_____
1730-1800 H	30	<b>12. KAB SCOUT CAMPFIRE (Input)</b> a. KAB Scout Campfire Songs b. How to Conduct a KAB Campfire	_____ _____ _____
1800-1845 H	45	<b>THE KAB SCOUT CAMPFIRE (actual)</b>	_____

**ATC-LAs Syllabus-Second Day/page 2**

<b>TIME</b>	<b>MINS</b>	<b>SESSION TITLE/ACTIVITIES</b>	<b>IN-CHARGE</b>
1845-1900 H	15	Evaluation of KAB Campfire	_____
1900-2000 H	60	Dinner Break	_____
2000-2200 H	120	Fellowship Socials a. Mixers b. Games	_____
2200 H		End of Day Prayers/TLC	_____

THIRD DAY \_\_\_\_\_

DATE \_\_\_\_\_

TIME	MINS	SESSION TITLE/ACTIVITIES	IN-CHARGE
0600-0700 H	60	Rise & Shine, Wash Up, Breakfast	_____
0700-0800 H	60	Inspection (Team Assault)	_____
0800-0830 H	30	Flag Ceremony/Recognition	<u>Senior Patrol Leader</u>
0830-0900 H	30	Boy Scouts Games	_____
0900-0945 H	45	<b>13. THE BOY SCOUT SECTION</b>	_____
		a. Objectives	_____
		b. Features	_____
		- Membership	_____
		- Outdoor Activities	_____
		- Advancement	_____
		- Organigram	_____
0945-1000 H	15	S n a c k s	_____
1000-1045 H	45	<b>14. TRAINING BOYS THROUGH BOY LEADERS</b>	_____
		a. The Patrol System	_____
		b. Patrol Features	_____
		c. Training of Boy Leaders	_____
		d. The Troop Leader's Council	_____
1045-1115 H	30	<b>15. DEMONSTRATION OF THE TROOP LEADERS' COUNCIL</b>	_____
		<b>(SPL-1, PLs-4, Treasurer, Scribe, Quartermaster)</b>	
		a. Planning of the Troop:	
		- Activities	_____
		- Projects	_____
		- Services	_____
1115-1200 H	45	<b>16. THE SENIOR SCOUT SECTION</b>	_____
		a. Objectives	_____
		b. Features	_____
1200-1330 H	90	L u n c h    B r e a k	_____
1330-1430 H	60	<b>17. THE TROOP/OUTFIT MEETING</b>	_____
		a. Importance of Troop/Outfit Meetings	_____
		b. How to Conduct Troop/Outfit Meetings and When	_____
		c. Responsibilities in Troop/Outfit Meetings	_____

**ATC-LAs Syllabus-Third Day/page 2**

<b>TIME</b>	<b>MINS</b>	<b>SESSION TITLE/ACTIVITIES</b>	<b>IN-CHARGE</b>
1430-1630 H	120	<b>18. PIONEERING (with Snacks)</b> a. Input: - What is Pioneering - Importance of Pioneering in Character Development b. Activity Bases (emphasize use of knots and lashing; where & when needed) - Suspended Flag Pole - Two Bamboo Swinging Bridge - Tripod Tower - Bushman's Bridge	_____ _____ _____ _____ _____ _____ _____
1630-1730 H	60	<b>19. EXTENSION SCOUTING</b> a. Scouting for the handicapped b. Neighborhood Scouting	_____ _____ _____
1730-1800 H	30	Preparation for Guest Night	_____
1800-1900 H	60	<b>G U E S T     N I G H T</b>	_____
1900-1945 H	45	<b>20. THE BOY SCOUT CAMPFIRE (Input)</b> a. Features of a Boy Scout Campfire b. Kinds of Campfire c. Parts of a Campfire Program d. Difference Between a Boy Scout Campfire and a KAB Scout Campfire	_____ _____ _____ _____ _____
1945-2045 H	60	<b>THE BOY SCOUT CAMPFIRE (Demonstration)</b> - Yarn: BP and the Woobadge	_____ _____
2045		End of Day Prayers/TLC	<u>Senior Patrol Leader</u>

**FOURTH DAY** \_\_\_\_\_

**DATE** \_\_\_\_\_

<b>TIME</b>	<b>MINS</b>	<b>SESSION TITLE/ACTIVITIES</b>	<b>IN-CHARGE</b>
0600-0730 H		Rise & Shine, Wash Up, Breakfast	_____
0730-0800 H	30	Inspection (Counsellors inspect the Patrols simultaneously)	_____
0800-0830 H	30	Flag Ceremony/Recognition	_____
0830-1000 H	90	<b>21. SENSE TRAINING</b> a. Input: Importance of Sense Training In Scouting b. Bases: - Sight - Touch - Hearing - Smell - Taste	_____ _____ _____ _____ _____
1000-1030 H	30	S n a c k s	_____
1030-1115 H	45	<b>22. THE ROVER SCOUT SECTION</b> a. Objectives b. Features	_____ _____ _____
1115-1200 H	45	<b>23. SCOUTING IN THE COMMUNITY</b>	_____
1200-1330 H	90	Lunch Break	_____
1330-1530 H	120	<b>24. OBSTACLE JOURNEY WITH COMMUNITY SERVICE</b> a. Team Building b. Bases: - Pygmy Attack - Grounded Tunnel - Sunblindedness - Perfect Square	_____ _____ _____ _____ _____ _____
1530-1630 H	60	S n a c k s /Rest & Recreation	_____
1630-1800 H	90	Community Service (Tree Planting)	_____
1800-1900 H	60	Dinner Break	_____

TIME	MINS	SESSION TITLE/ACTIVITIES	IN-CHARGE
1900-2000 H	60	<b>25. DEVELOPING FILIPINISM</b> a. What is True Filipinism b. How to Inculcate Filipinism in Young People	<hr/> <hr/> <hr/>
2000-2100 H	60	Song Singing a. Ode to BP b. Back to Gilwell c. Commitment Song d. A Place	<hr/>
2100		End of Day Prayers/TLC	<hr/>

FIFTH DAY \_\_\_\_\_

DATE \_\_\_\_\_

TIME	MINS	SESSION TITLE/ACTIVITIES	IN-CHARGE
0600-0700 H		Rise & Shine, Wash Up, Breakfast	_____
0700-0800 H	30	Inspection (Patrol Leaders with Counsellors inspect other sites)	_____
0800-0830 H	30	Flag Ceremony/Recognition	_____
0830-0930 H	60	<b>26. THE LEADER OF ADULTS – A PROGRAM SPECIALIST</b> a. The Annual Charter Review b. Unit Visitation Tips c. Danger Signals	_____ _____ _____
0930-1000 H	30	<b>27. THE LEADER OF ADULTS – AN EDUCATOR</b> a. Educating more than Training b. Needs Analysis c. Counselling Adult Leaders d. Creating Training Opportunities	_____ _____ _____ _____
1000-1015 H	15	S n a c k s	_____
1015-1045 H	30	<b>CONTINUE: THE LEADER OF ADULTS - AN EDUCATOR</b>	_____
1045-1130 H	45	<b>28. THE DISTRICT ROUNDTABLE (Input)</b> a. What is a Roundtable b. Ingredients of Effective Roundtables c. Parts of a Roundtable d. Responsibilities	_____ _____ _____ _____
1130-1200 H	30	<b>THE DISTRICT ROUNDTABLE (Demonstration)</b>	_____
1200-1330 H	90	L u n c h    B r e a k	_____
1330-1430 H	60	<b>29. THE LEADER OF ADULTS – A PR MAN</b> a. Relationships with the Movement b. Relationships with the Community c. Effective Public Relations – A Key to Generating Public Support for Scouting	_____ _____ _____ _____

**ATC-LAs Syllabus-Fifth Day/page 2**

TIME	MINS	SESSION TITLE/ACTIVITIES	IN-CHARGE
1430-1530 H	60	<b>30. THE LEADER OF ADULTS –</b> <b>A MANAGER OF ADULT RESOURCES</b> _____ a. The BSP Adult Resources Policy _____ b. The Adult Resources Function _____	
1530-1545 H	15	S n a c k s	_____
1545-1630 H	45	<b>31. THE OUTDOOR PROGRAM</b> a. The Importance of the Outdoor Program _____ b. Kinds of Outdoor Activities _____ c. Outdoor Policy of the BSP _____	
1630-1800 H	90	<b>32. SPIRITUAL TRAINING HIKE</b> a. Features: - Scout Law Trek _____ - Insect/Bird Observation _____ - Sketching a beautiful view _____ - Identifying Edible and Medicinal Plants _____ b. Reflection/Meditation _____	
1800-1930 H	90	Preparation for Testimonial Dinner	_____
1930-2030 H	60	<b><i>Testimonial Dinner</i></b> - Election of Permanent Leaders	_____
2030-2130 H	60	<b><i>Testimonial Campfire</i></b>	<u>ACL-Program</u>
2130 H		End of Day Prayers/TLC	_____

SIXTH DAY \_\_\_\_\_

DATE \_\_\_\_\_

TIME	MINS	SESSION TITLE/ACTIVITIES	IN-CHARGE
0600-0700 H		Rise & Shine, Wash Up, Breakfast	_____
0700-0800 H	30	Inspection (Deliberate mistakes)	_____
0800-0830 H	30	Flag Ceremony/Recognition	_____
0830-0915 H	45	<b>33. ANNUAL PROGRAM PLANNING (Input)</b>	_____
		a. Importance of Program Planning	_____
		b. Parts of an Annual Program Plan	_____
0915-1000 H	45	<b>ANNUAL PROGRAM PLANNING (Project Work Group)</b>	_____
1000-1015 H	15	S n a c k s	_____
1015-1145 H	45	<b>Continue - Project Work Group</b>	_____
1145-1115 H	30	Evaluation	_____
1115-1200 H	45	<b>34. THE BSP TRAINING SCHEME</b>	_____
		a. Unit Leaders Training Scheme	_____
		b. Leaders of Adults Training Scheme	_____
		c. Trainers Training Scheme	_____
1200-1330 H	90	L u n c h    B r e a k	_____
1330-1430 H	60	<b>Course Summary</b>	_____
		a. Open Forum	_____
		b. Course Evaluation	_____
		c. Trail Ahead	_____
1430-1530 H	60	Closing Ceremony	_____
		a. Final Trek of the Camp	<u>Senior Patrol Leader</u>
		b. Formal Closing	<u>ACL-Program</u>
		- Presentation of      - Response	
		Certificates	
		- Challenge	
		c. Flag Area	
		- Lowering of Flags	
		- Retrieval of Patrol Flags/Giant Beads	
		- Fellowship Circle:	
		* Closing Prayer/Closing Message	
		* Closing Songs: - Now We Are Parting/Auld Lang Syne/Good Luck, Good Health, God Bless You	

H O M E      S W E E T      H O M E

BOY SCOUTS OF THE PHILIPPINES  
National Office  
Manila

APPLICATION TO ATTEND

ADVANCED TRAINING COURSE (ATC)  
COURSE FOR MANAGERS OF LEARNING (CML)  
COURSE FOR LEADER TRAINERS (CMT)

Title and Course No. \_\_\_\_\_ Region \_\_\_\_\_

Venue \_\_\_\_\_ Council \_\_\_\_\_

\_\_\_\_\_ Date \_\_\_\_\_

Name: \_\_\_\_\_ Nickname: \_\_\_\_\_  
(Surname) (Given Name) (Middle Name)

Mailing Address: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Age: \_\_\_\_\_ Cellphone No. \_\_\_\_\_

Civil Status: \_\_\_\_\_ Religion: \_\_\_\_\_ Place of Birth: \_\_\_\_\_

Business Address: \_\_\_\_\_ Occupation: \_\_\_\_\_

Fax No. \_\_\_\_\_ E-Mail: \_\_\_\_\_ Tel. No. \_\_\_\_\_

Scouting Position: \_\_\_\_\_ Unit & No. \_\_\_\_\_

Registration Status: Expiry Date \_\_\_\_\_ Cert. No. \_\_\_\_\_

Training Certificates received to qualify you to attend this course:

For ATC – Phase 3 Completion or \_\_\_\_\_

Training Assignment Certificate No. \_\_\_\_\_ Date issued: \_\_\_\_\_

For CALT – Wood Badge Cert. No. \_\_\_\_\_ Date issued: \_\_\_\_\_

For CLT – Assistant Leader Trainers Cert. No. \_\_\_\_\_ Date issued: \_\_\_\_\_

\_\_\_\_\_ Date filed \_\_\_\_\_ Signature of Applicant \_\_\_\_\_

LOCAL COUNCIL OFFICE ACTION

After verification of the above information, we hereby recommend the acceptance of  
the above-named Scouter to attend the aforementioned course.

Recommending Acceptance:

Endorsed:

Deputy Council Scout Commissioner for Training

Scout Executive/OIC

\_\_\_\_\_ Date \_\_\_\_\_

REGIONAL OFFICE ACTION

Verified:

By: \_\_\_\_\_

Date: \_\_\_\_\_

Approved: \_\_\_\_\_

Regional Scout Director

NATIONAL OFFICE ACTION

Processed:

By: \_\_\_\_\_

Date: \_\_\_\_\_

Noted: \_\_\_\_\_

Director

Program & Adult Resources Dev't Division

# ADVANCED TRAINING COURSE (WOOD BADGE) FOR KAWAN AND TROOP LEADERS

## HEALTH AND MEDICAL RECORD

This health and medical record, including limitations indicated, is valid for participation in the Scouting Program for one year date of physician's examination subject to recertification in camp and when required for special events.

Please fill out completely

### HEALTH HISTORY

Have or subject to (check if yes):

<input type="checkbox"/> Fainting Spells	<input type="checkbox"/> Palpitation	<input type="checkbox"/> Abdominal Pain	<input type="checkbox"/> Nervousness	<input type="checkbox"/> Shortness of Breath
<input type="checkbox"/> Headache	<input type="checkbox"/> Convulsions	<input type="checkbox"/> Frequent Cough	<input type="checkbox"/> Easy Fatigue	<input type="checkbox"/> Frequent Fever
<input type="checkbox"/> Chest Pain	Others: _____			

Describe: \_\_\_\_\_

Have or subject to trouble with (check if yes):

<input type="checkbox"/> Eye, Ear, Nose, Throat	<input type="checkbox"/> Hernia
<input type="checkbox"/> Recurrent Diarrhea	<input type="checkbox"/> Heart
<input type="checkbox"/> Hypertension	<input type="checkbox"/> Kidney
<input type="checkbox"/> Diabetes	<input type="checkbox"/> Whooping Cough

Have had: (check if yes)

<input type="checkbox"/> Allergy	<input type="checkbox"/> Measles
<input type="checkbox"/> Lungs	<input type="checkbox"/> Mumps
<input type="checkbox"/> Malaria	<input type="checkbox"/> Chicken Pox

YEAR

Any condition now requiring regular medication? \_\_\_\_\_

Any restriction of activity for medical reasons? \_\_\_\_\_

Explain \_\_\_\_\_

### IMMUNIZATION

Smallpox  
Diphtheria  
Tetanus Toxoid

Date of last inoculation

_____
_____
_____

Polio (Short or Oral)  
Others

Date of last inoculation

_____
_____

If applicant is under 21 years of age:

In the event of illness or injury occurring to my son during his attendance at the Jamboree / Training, I do hereby consent to advance to whatever medical or surgical diagnostic procedure or treatment is considered necessary in the best judgement of the attending physician and performed by or under the supervision of a member of the medical staff furnishing medical services. I understand that, in the event of a serious illness or injury, reasonable efforts to reach me will be attempted.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Applicant

Approved by: \_\_\_\_\_

Parent or Guardian

### MEDICAL EXAMINATIONS

**TO THE PHYSICIAN:** Your careful examination and written recommendation will encourage personal fitness and safe participation in strenuous outdoor activities. Review health history. If incomplete, please ask that this essential information be provided for your use.

### PHYSICAL FINDINGS

Normal		Abnormal	Explanation if abnormal
<input type="checkbox"/>	Eyes	<input type="checkbox"/>	_____
<input type="checkbox"/>	Vision	<input type="checkbox"/>	_____
<input type="checkbox"/>	Ears	<input type="checkbox"/>	_____
<input type="checkbox"/>	Nose	<input type="checkbox"/>	_____
<input type="checkbox"/>	Throat	<input type="checkbox"/>	_____
<input type="checkbox"/>	Teeth	<input type="checkbox"/>	_____
<input type="checkbox"/>	Lungs	<input type="checkbox"/>	_____
<input type="checkbox"/>	Heart	<input type="checkbox"/>	_____
<input type="checkbox"/>	Blood Pressure	<input type="checkbox"/>	_____
<input type="checkbox"/>	Abdomen	<input type="checkbox"/>	_____
<input type="checkbox"/>	Hernia	<input type="checkbox"/>	_____
<input type="checkbox"/>	Genitalia	<input type="checkbox"/>	_____
<input type="checkbox"/>	Extremities	<input type="checkbox"/>	_____
<input type="checkbox"/>	Posture (Spine)	<input type="checkbox"/>	_____
<input type="checkbox"/>	Skin	<input type="checkbox"/>	_____
<input type="checkbox"/>	Urinalysis	<input type="checkbox"/>	_____
<input type="checkbox"/>	Emotional Stability	<input type="checkbox"/>	_____

IMMUNIZATION (See history)

(Check One)

Date Given

Smallpox  
Diphtheria  
Tetanus Toxoid  
Polio  
Cholera / Dysentery / Typhoid

OK

Needed

<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>

<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>

_____
_____
_____
_____
_____

I certify that I have reviewed the health history and examined this person and find him physically fit to participate in:

☐ Camping & Hiking

☐ Water Sports

☐ Competitive Sports

Recommendations and/or restrictions (if none, so state): \_\_\_\_\_

Signed: \_\_\_\_\_ Signed: \_\_\_\_\_

Examinee

Physician and License No.

**Checklist of Gears, Equipment, and Other Guidelines for  
The Advance Training Course for Troop & Kawan Leaders**  
(Please Take Note of the Highlighted items)

Two sets of **Complete** Type A Uniform (please refer to the Scout Shop Supplies)

- **Shorts**
- **Complete with badges and strips**
- Garter Tabs: **Green for Troop & Yellow for Kawan**
- **BSP Belt and Buckle (Shined)**
- **Prescribed Shoes** (Leather, with shoelace/4 holes, low cut, shined)
- Official Scouter Socks
- White Inside Shirt (bring extra, printed white shirts are allowed)
- Carabao Slide
- Scouter Neckerchief
- **White Handkerchief**

**Tent & Extra Rain Fly** (for each participant)

**Flashlights**

**Lighter/Match**

**Medicines**

**First Aid Kit** (Include off lotion)

**Shoeshine Kit**

Blanket or Malong

Sleeping Bag (optional)

Candles (optional)

Sewing Kit

Small Amount of Metal Polish (for buckle)

Toiletries (soap, towel, shampoo, tissues, etc.)

**All Condition Gears**

- **T-Shirts**
- **Extra Shorts**
- **Maong/Jogging Pants**
- **Rubber/Outdoor Shoes**
- **Jacket**
- **Raincoat**
- Small Water Container
- Bolo (optional)
- Camping Knife or Swiss Knife (optional)
- Compass (optional)
- 2 meters pencil size knot tying rope
- Other gears which you may consider useful on outdoors

**Current BSP Membership Card with Attached Picture**

**2 Pieces 1x1 ID Picture**

**Casual or Formal wear** (for Socials)

**Reference Manuals**

- **Troop Leaders Manual for ATC-TL**
- **Kawan Leaders Manual for ATC-KL**
- Knots and Lashings booklet (optional)
- Map or Compass Reading Booklet (optional)
- Reference materials which you may consider useful